# GAVILAN COLLEGE / SBCC CENTER

CLIENT MEETING 6 05.14.2021

# **CLIENT MEETING 6** | 05.14.2021

- 1. SCHEDULE
- 2. MEETING GOALS
- 3. GUIDING PRINCIPLES
- 4. DESIGN UPDATE
  - A. SITE
  - B. INTERIOR & EXTERIOR EXPERIENCE
  - C. MATERIALITY
- 5. DISCUSSION / Q&A

# INTRO | SCHEDULE & MEETING GOALS

|  | Week 13                                  | Week 14     | Week 15    | Week 16       | Week 17                 | Week 18     | Week 19                 | Week 20     | Week 21     | Week 22            | Week 23     |
|--|--|-------------|------------|---------------|-------------------------|-------------|-------------------------|-------------|-------------|--------------------|-------------|
| Start Date Feb 1   | 04/26-04/30                              | 05/03-05/07 | 05/10-05/1 | 05/17-05/21   | 05/24-05/28             | 05/31-06/04 | 06/07-06/11             | 06/14-06/18 | 06/21-06/25 | 06/28-07/02        | 07/05-07/09 |
| MEETINGS ROLLUP  |  |             | i          | ;<br>;<br>;   | ;<br>;<br>;<br>;        |             | !<br>!                  |             | <br>        | !<br>!             |             |
| Steering Committee   |  |             | <u> </u>   | 1<br>1<br>1   | 1<br>                   | •           | 1<br>                   |             | •           | 1<br>              |             |
| Focused Program Meetings                                   |  |             |            | . ‡           | !<br>!<br>*             |             | !<br>!<br><b>!</b>      |             |             | !<br>!<br><b>!</b> |             |
| Facilities / IT / M&O                                      | a Inn                                    | e in income | <u> </u>   | <u> </u>      | !<br>!<br>!             |             | !<br>!<br>!             |             |             | !                  |             |
| Community  | 4/28                                     | 5/3/2021    |            | <br>          | <br>                    |             | <br>                    | <br>        | <br>        | <br>               |             |
| San Benito County Campus Task Force<br>Bond Executive Team | A /27 /2021                              |             | <u>.</u>   | <br>          | !<br>!<br>              |             | !<br>!<br>              |             | <br>        | !<br>!<br>         |             |
| San Benito Ad Hoc Committee                                | A/29/2021                                |             | i<br>!     | . <del></del> |                         |             |                         |             | i<br>       |                    |             |
| Board of Trustees  | 4/29/2021<br>4/29                        |             | 5/11/2021  | <u> </u>      | !<br><b>;</b>           |             | !<br><b>;</b>           |             | <br>        | !<br><b>;</b>      |             |
| Board of Hastees   | ,,                                       |             |            |               |                         |             | '                       |             |             |                    |             |
| DESIGN DEVELOPMENT   | 1  | 2           | 3          | 4             | 5                       | 6           | 7                       | 8           | 9           | 10                 | 11          |
| 25% Design Development                                     |  |             | <br>       |               | :<br>:<br>:<br><b> </b> |             | :<br>:<br>:<br><b> </b> |             |             | :<br>:<br>:<br>•   |             |
| Refined Floor Plan / Test Fits / Interior (                |  |             | •          | i<br>!<br>!   | !<br>!                  |             |                         |             |             |                    |             |
| Hub  |  |             | •          | ;<br>!        | !<br>!<br>!             |             | !<br>!<br>!             |             |             | !<br>!<br>!        |             |
| Academic Wing  |  |             | •          | <br>          | <br>                    |             |                         |             |             |                    |             |
| STEM Wing  |  |             | •          | !             | i<br>!                  |             |                         |             |             |                    |             |
| Exterior Development                                       |  |             | •          |               | †                       |             | #                       |             |             | #                  |             |
| Roof Form and Materials                                    |  |             | •          |               | †                       |             |                         |             |             |                    |             |
| Openings   |  |             | •          | !             | †                       |             |                         |             |             |                    |             |
| Façade   |  |             | •          | <b>+</b>      |                         |             |                         |             |             | #                  |             |
| 50% Design Development                                     |  |             |            |               |                         |             |                         |             |             | +                  |             |
| Site   |  |             |            | <u>+</u>      |                         | •           |                         |             |             |                    |             |
| Architecture / Interiors                                   |  | AY'S MEETIN |            |               |                         | •           |                         |             |             |                    |             |
| Systems  | DETAILED PROGRAM     DISCUSSION & BUYOFF |             |            |               |                         | •           |                         |             |             |                    |             |
| 75% Design Development                                     |  | UYOFF ON "S |            |               |                         |             |                         |             |             |                    |             |
| Site   |  | HE BUILDING |            |               |                         |             |                         |             | •           |                    |             |
| Architecture / Interiors                                   | <mark>-</mark>                           | ITRO & DISC |            |               | <br>                    |             | <b>.</b>                |             | •           | <b>.</b>           |             |
| Systems  |  | KTERIOR MA  |            |               |                         |             |                         |             | •           |                    |             |
| •  | C  | OLOR ("THE  | VIBE")     |               | :<br>                   | 4           | :<br>                   | h           |             |                    |             |
| 100% Design Development                                    |  |             | +          | <del></del>   | ,<br><del> </del>       | 4           | ,<br><del> </del>       | h           | ,<br>h      |                    |             |

BLACH | QKA | GENSLER MAY 2021 | GAVILAN COLLEGE

#### INTRO | **GUIDING PRINCIPLES**

#### DISTRICT DESIGN GUIDELINES

#### **FOUNDATIONAL DESIGN OBJECTIVES:**

- SUSTAINABILITY
- EQUITY
- CAMPUS IDENTITY
- MAINTENANCE & SECURITY

#### PROJECT GUIDING PRINCIPLES:

#### THE SBCC CAMPUS WILL:

- WELCOME THE COMMUNITY
- CREATE AN EXCEPTIONAL AND COLLEGIATE STUDENT EXPERIENCE
- FACILITATE STUDENT CONNECTIONS TO SERVICES AND SUPPORT
- PROVIDE HIGHLY FUNCTIONAL, FLEXIBLE SPACES THAT ENCOURAGE LEARNING AND COLLABORATION
- PROMOTE WELLNESS AND SAFETY
- CONNECT AND INTERACT WITH THE LANDSCAPE
- BE DURABLE AND EASY TO MAINTAIN

# SITE DESIGN

#### SITE DESIGN | SITE PLAN

#### LEGEND

- 1 PUBLIC BUS STOP.
- 2 MAIN ENTRY ONTO COLLEGE WAY.
- 3 PROMENADE: TREE ALLEE, POLE LIGHTS, TAN COLORED CONC PAVING W/ SAND FINISH, BENCHES.
- 4 SIGN FOR GAVILAN COMMUNITY COLLEGE, SAN BENITO
- 5 ONE WAY ENTRY AT COLLEGE WAY (SHUTTLE DROP OFF/ PICKUP & STUDENT DROP OFF PICKUP)
- 6 ORCHARD PARKING: AC PAVING, 6 ADA, 7 EV, 5 FUTURE EV. PARKING SPACES TO HAVE 50% SHADE PER CALGREEN. FINAL PARKING MARKING TBD W/ GAVILAN
- 7 NATIVE OAK GROVES: MIXED SIZES AND OAK WOODLAND PLANT COMMUNITY, LOCAL BASALT BENCHES SET UNDER TREES.
- 7A TERRACE OAK GROVES WITH LARGER SPECIMEN TREES.
- 8 SHORT TERM & LONG TERM BIKE PARKING: 8 SHORT TERM BIKE RACKS AND 8 LONG TERM BIKE STORAGE LOCKERS PER CAL GREEN.
- 9 20' WIDE EMERGENCY VEHICLE ACCESS ROUTE ON PAVING OR STABILIZED DECOMPOSED GRANITE OVER AGGREGATE BASE
- 10 ENTRY PLAZA WELCOMES VISITORS WITH GARDENS, BASALT COLUMNS, AND COLORFUL SHADE TREES. PAVED WITH STEPSTONE 24"X12" PAVERS (3 MIXED TAN COLORS: ADOBE/KONA BROWN/ CAFE BROWN) ALTERNATE: DARK BROWN CONCRETE W/ CARBIDE SILICA SAND FINISH.
- 11 SOUTH AMPHITHEATER (PAVERS OR ALT CONCRETE)
  PAVING TO MATCH FRONT ENTRY PLAZA AND BUILDING
  LOBBY. SEE NO. 10 ABOVE. UPPER TERRACE IS SHADED
  BY ROOF OVERHANG AND TREES. CONCRETE TERRACES
  HAVE RECYCLED WOOD SEATING, INTEGRATED
  PLANTING, AND ADA SEATING. STEPS AND RAMP TO
  LOWER STAGE LEVEL IN FRONT OF DISPLAY WALL
  ARE SHADED BY OAK GROVE SOUTH OF STAGE.
  ACCESSIBILE SYNTHETRIC TURF IS AT THE BOTTOM OF
  AMPHITHEATER.
- 12 OUTDOOR LEARNING TERRACES: COLORED CONCRETE PAVING. STABILIZED DECOMPOSED GRANITE ON NORTHEAST OUTDOOR LEARNING TERRACE.
- 13 PERIMETER EDUCATIONAL GARDENS FOR MEDITATION AND NATIVE HABITAT / POLLINATORS.
- 14 NATIVE CALIFORNIA FLOWERING MEADOW. NATIVE WILDFLOWERS AND LOW GRASSES. SMALL GROUPINGS OF ADIRONDACK READING CHAIRS SCATTERED IN MEADOWS
- 15 RIPARIAN GROVES: PLANTING OF NATIVE CALIFORNIA SYCAMORES AND NATURAL RIPARIAN UNDERSTORY.
- 16 NATURE DISCOVERY TRAIL WITH REST STOPS AND NATIVE PLANTING WITH SEATING UNDER TREE SHADE, .3 MILE & .5 MILE LOOPS.
- 17 FUTURE GROUND-MOUNTED SOLAR ARRAY FOR ZERO NET POWER.
- 18 EXISTING PASTURE.
- 19 TRASH AND WASH DOWN ENCLOSURE: ROOFED WITH SEWER AND WATER CONNECTION. EMERGENCY GENERATOR. (2) 6-YARD DUMPSTERS, FRONT LOADED, AND 1-3 YARD RECYCLING BIN.
- 20 MAIN ELECTRICAL POWER TRANSFORMER, SWITCH GEAR AND PHOTOVOLTAIC SYSTEM IN 8 FOOT TALL, FENCED ENCLOSURE, SCREENED WITH LANDSCAPE IN PARKING LOT
- 21 PG&E EASEMENT & ELECTRICAL UNDERGROUNDING.
- 22 SEASONAL DRAINANGE SWALE / NATURAL LOW POINT.



#### INTERSECTION - **BEFORE**

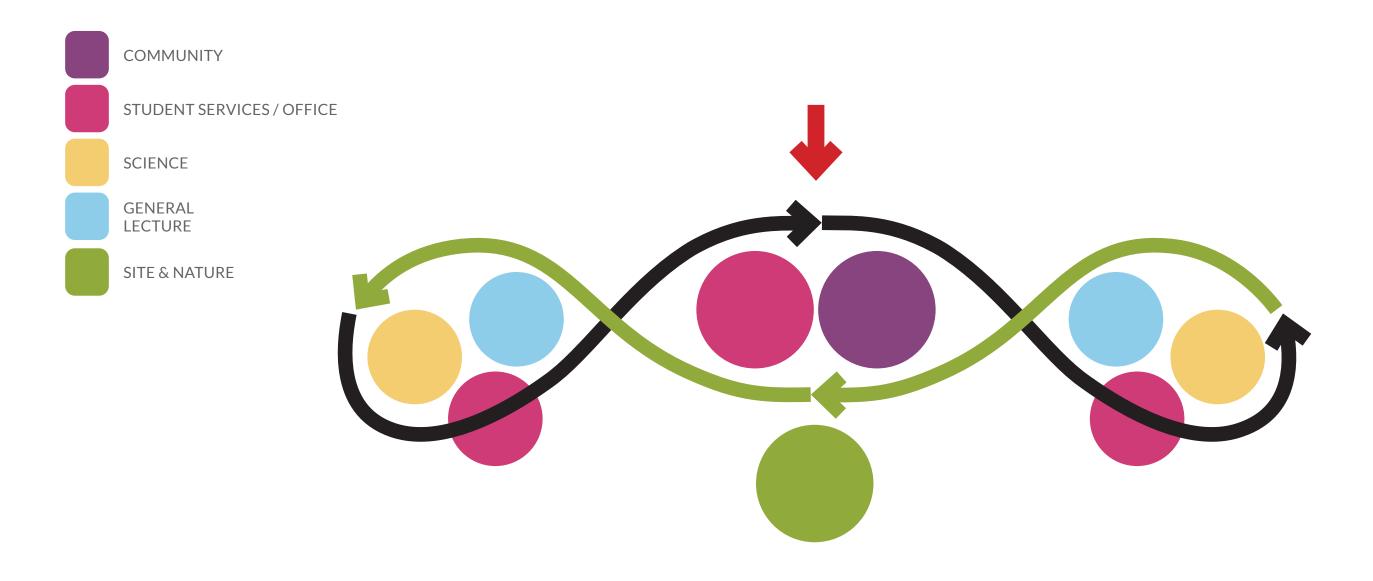


#### INTERSECTION - **AFTER**



# INTERIOR & EXTERIOR EXPERIENCE

#### PROGRAMMING | **PROGRAM LAYOUT DEVELOPMENT**



# A GUIDED PATH THAT FACILITATES OPEN CHOICE AND DISCOVERY

#### PROGRAM LAYOUT



25' 50' 100' 200'

SCIENCE
GEN. ED.
FACULTY OFFICES
STUDENT SERVICES & SBCC
COLLABORATIVE, CAFE & RECEPTION
LRC & COMMUNITY
COMPUTER LABS
BACK-OF-HOUSE

<u>O</u>N

KEY

#### PROGRAM LAYOUT



**O**N

200'

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#### PROGRAM LAYOUT - **CENTRAL HUB**



#### PROGRAM LAYOUT - COMMUNITY ROOM: ALT LAYOUT



#### PROGRAM LAYOUT - LRC & SBCC



#### PROGRAM LAYOUT - SCIENCE WING



#### PROGRAM LAYOUT - ACADEMIC WING



# INTERIOR & EXTERIOR EXPERIENCE | MASSING OVERVIEW: NORTH



# INTERIOR & EXTERIOR EXPERIENCE | MASSING OVERVIEW: SOUTH



# INTERIOR & EXTERIOR EXPERIENCE | ENTRY PLAZA



# INTERIOR & EXTERIOR EXPERIENCE | CENTRAL HUB



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# INTERIOR & EXTERIOR EXPERIENCE | CENTRAL HUB



# INTERIOR & EXTERIOR EXPERIENCE | **SOUTH TERRACE**



# INTERIOR & EXTERIOR EXPERIENCE | **MEADOW**

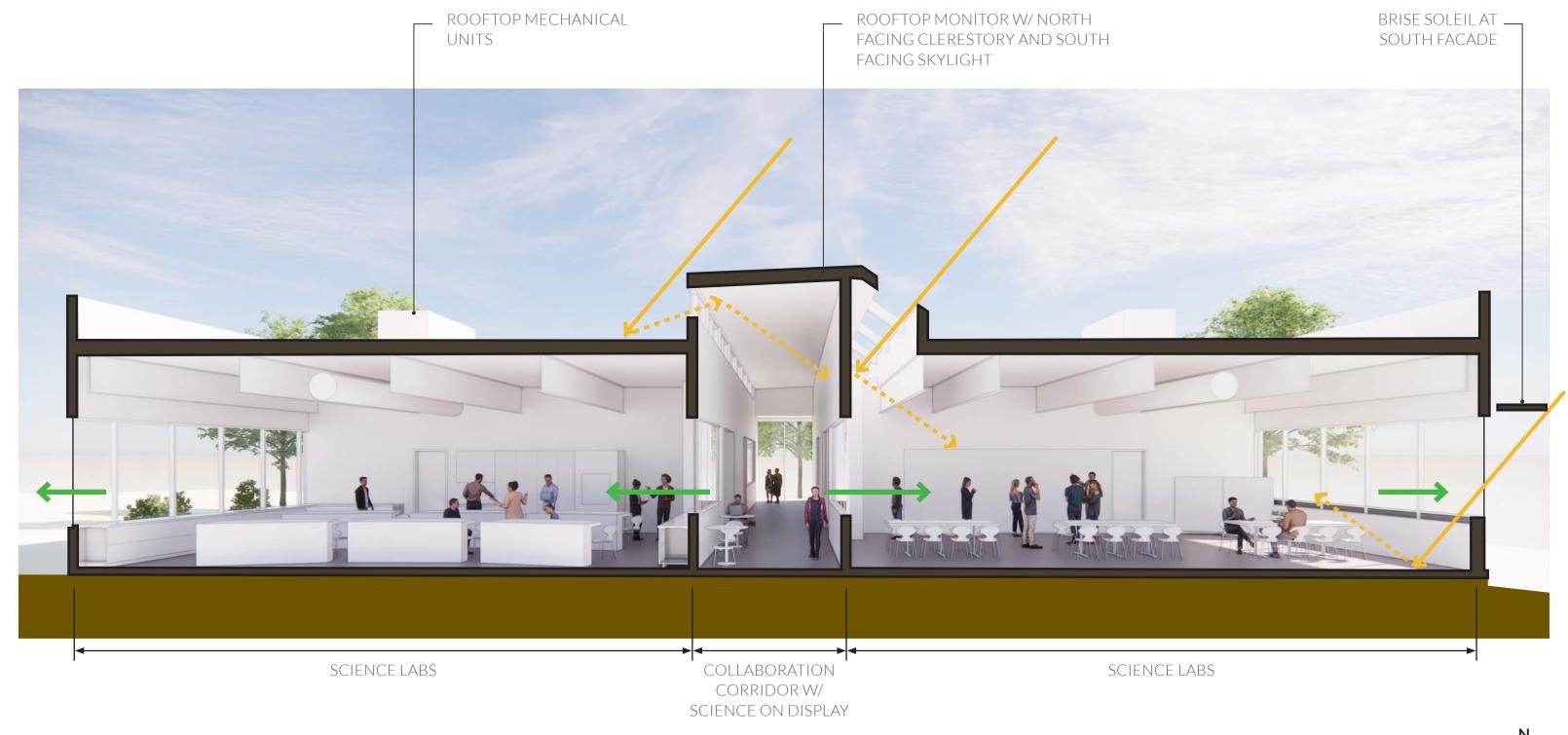


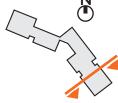
# INTERIOR & EXTERIOR EXPERIENCE | **SOUTH FACADE**



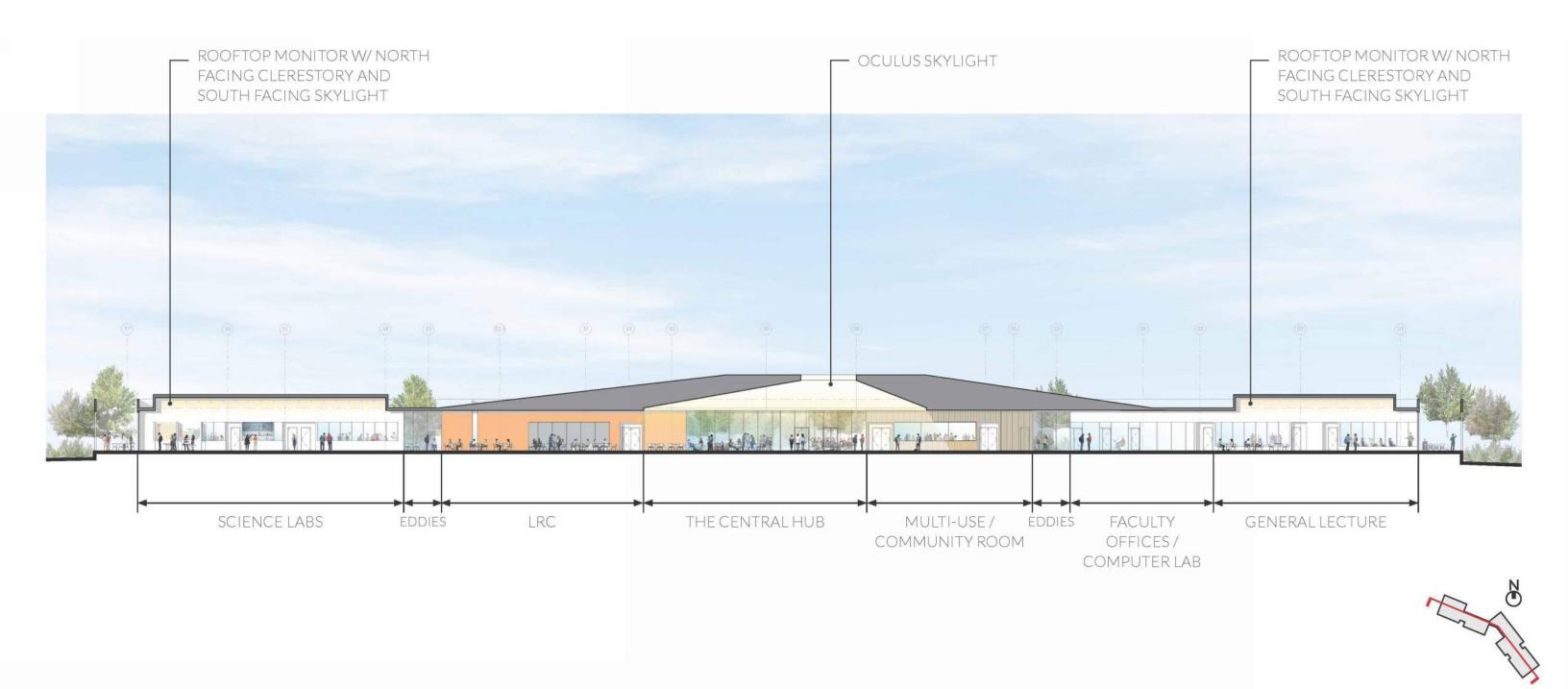


# INTERIOR & EXTERIOR EXPERIENCE | **BUILDING SECTION**





### INTERIOR & EXTERIOR EXPERIENCE | BUILDING SECTION



# INTERIOR & EXTERIOR EXPERIENCE | BUILDING MATERIALITY

